

## 2017 CVWG Transparent Watercolor Show

I hope everyone has been having a great summer and preparing entries for the annual Transparent Watercolor Show, which will run from 24 October 2017 to January 22, 2018. So, everyone, pull out those paintbrushes and get started if you haven't already!!

### The rules are simple:

- Paintings must be watercolor or transparent acrylic inks.
- Paintings need to be matted in a neutral colored mat and framed using Plexiglas.
- All members of CVWG are eligible to enter one painting.
- Paintings must be originals.
- Painting size should be no larger than 16 x 20 due to constrictions of the hanging area.

### To Register:

#### Deadline for entries is 13 October 2017

Email the following information to [susanjanestover@gmail.com](mailto:susanjanestover@gmail.com)

- a. Title of painting
  - b. Medium---Transparent watercolor
  - c. Price (we will add a 10% commission to the final price.)
  - d. Artist
  - e. Phone or point of contact email
2. Email a jpeg of your picture to Susan Stover
  3. Deliver your paintings to the meeting room at the Church of Our Savior, 1165 Rio Rd, on 23 October 2017.
  4. Please plan to pick up paintings on January 22nd, the date of the January CVWG meeting. Do not leave your painting after the January meeting. If you can't attend, please arrange for someone to pick up your painting for you.
  5. If you can't register on line, please call Susan Stover at 434-985-4995

Please note, there will be a 10% commission charged for all sales this year. This will be used as a donation to the Church of our Savior for their generosity in letting us use their space for hanging and a reception. All sales will be managed through the artists. The Church is not responsible for any loss or damage to the paintings.

This year, we will be having a reception and as details are firmed up, further information will be sent out. Light refreshments will be served and volunteers are being sought to bring finger foods, as well as assistance in setting up and cleaning up. Won't you please sign up on the sheet that will be available at the monthly meeting.

Point of contact for the show and any questions is Susan Stover: [susanjanestover@gmail.com](mailto:susanjanestover@gmail.com)

Home Phone: 434-985-4995